

Liturgical Calendar & Mass Intentions

Sunday, 18 Feb: 1st Sunday of Lent – 1°

8:00am Tully Shantz

Troy & Heather Shantz

Monday, 19 Feb: Feria of Lent - 3°

09:00am Darby Hueser

Luke & Erin Levesque

Tuesday, 20 Feb: Feria of Lent- 3°

7:30am Steve Fortugno

Suzanne Fortugno

Wednesday, 21 Feb: Ember Wednesday in Lent - 2°

7:30am Shawn Bumphrey & Family

Sheri Bumphrey

Thursday, 22 Feb: Chair of St Peter, Ap - 1° (FSSP); Comm. of Feria

5:30pm †Norm Whatmore

Joan Lefsrud

**Friday, 23 Feb: Ember Friday in Lent - 2°; Comm. of St Peter Damian Bp, Cf, D
& St Timothy, Bp & M**

5:30pm Dr. & Mrs. Topping

Eulalia Robertson & Donor

Saturday, 24 Feb: Ember Saturday in Lent - 2°; Comm. of St Matthias, Ap

11:00am †Angela Spoletini

Steve & Suzanne Fortugno

Sunday, 25 Feb: 2nd Sunday of Lent – 1°

8:00am Luke Levesque

Sage Levesque

SUNDAY COLLECTION GOAL: \$2700.00
LAST SUNDAY'S COLLECTION: **\$4445.35**

May God Reward You!

SACRED HEART OF JESUS LATIN MASS COMMUNITY

ST JOSEPH'S CHURCH 535 8TH STREET EAST ~
SASKATOON, SK

**Roman Catholic Diocese of Saskatoon Latin Mass Apostolate
Dedicated to the Traditional Liturgy of the Roman Rite**

~ Conducted by the Priestly Fraternity of Saint Peter ~

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Chaplain Moderator: Fr. Kenneth Webb F.S.S.P. email: kwebb@rcdos.ca

1st Sunday of Lent February 18th 2024

Masses: Sunday 8:00am (Sung/High Mass)

Weekdays: Mon 9am - Tues & Wed 7:30am – Thur & Fri 5:30 pm - Sat 11am

Confessions: 30 minutes before Mass;

Confessions also available: Friday: **4:15pm – 5:15pm**

Baptism: Contact rectory one month prior to proposed date

Marriage: Contact rectory six months prior to proposed date; preparation required.

Adoration of the Blessed Sacrament: Fridays 4pm to 5:15pm Benediction

Additional Traditional Prayers for Sundays and Ferias of Lent:

2nd Collect for the intercession of the Saints

Defend us, we beseech Thee, O Lord, from all dangers of mind and body: and through the intercession of the blessed and glorious Mary, ever Virgin, mother of God, of St Joseph, of Thy holy apostles Peter and Paul, and of all the saints, in Thy loving kindness grant us safety and peace; that, all adversities and errors being overcome, Thy Church may serve Thee in security and freedom. Through our Lord.

3rd Collect for The Living and the Dead

Almighty and eternal God, Who hast dominion over the living and the dead, and art merciful to all of whom Thou foreknowest that they will be Thine by faith and good works, we humbly beseech The, that they for whom we have resolved to pour forth our prayers, whether this world still retaineth them in the flesh, or the other world hath already received them freed from the body, may by the grace of Thy loving kindness, and though the intercession of all Thy Saints, obtain the forgiveness of all their sins. Through our Lord.

2nd Secret Prayer

Graciously hear us, O God our Saviour, and, by virtue of this Sacrament, defend us from all enemies of soul and body, bestowing upon us Thy grace here and Thy glory hereafter. Through our Lord.

3rd Secret Prayer

O God, to Whom alone is known the number of the elect who shall attain the happiness of heaven, grant, we beseech Thee, that by the intercession of all Thy saints, the names of those who have been commended to our prayers and of all the faithful, may be written in the book of blessed predestination. Through our Lord.

2nd Postcommunion Prayer

May the gift of this Divine Sacrament which we have offered, cleanse us and defend us, we beseech Thee, O Lord; and through the intercession of the Blessed Virgin Mary, mother of God, of St Joseph, of Thy holy apostles Peter and Paul, and of all the saints, free us from all iniquity and deliver us from all adversity. Through the same.

3rd Postcommunion Prayer

Almighty and merciful God, let the sacred mysteries we have received purify us, we beseech Thee, and grant, by the intercession of all Thy saints, that this Thy sacrament may be unto us not an occasion of guilt and punishment, but a means of pardon and salvation; may it wash away our offences; may it be our strength in weakness; may it be our defence in all dangers; and to every one of the faithful, whether living or dead may it avail to the remission of all their sins.

4th Collect, Secret and Postcommunion taken from the feast of the saint(s) appointed for the day.

A warm welcome to all visitors and to those who are attending Mass at our Parish, or the Traditional Mass of the Roman Rite, for the first time.

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St Thomas Aquinas on Whether Prayer should last a long time.

ST II-II Q.83 a.14

We may speak about prayer in two ways; first, by considering it in itself; secondly by considering it in its cause.

The cause of prayer is the desire for charity, from which prayer ought to arise: and this desire ought to be in us continually, either actually or virtually, for the virtue of this desire remains in whatever we do out of charity; and we ought to *do all things to the glory of God* (1 Cor. X. 31). From this point of view prayer ought to be continual: wherefore Augustine says: *Faith, hope and charity are by themselves a prayer of continual longing.*

But prayer, considered in itself, cannot be continual, because we have to be busy about other works, and, as Augustine says, *we pray to God with our lips at certain intervals and seasons, in order to admonish ourselves by means of such like signs, to take note of the amount of our progress in that desire, and to arouse ourselves more eagerly to an increase thereof.* Now the quantity of a thing should be commensurate with its end, for instance the quantity of the dose should be commensurate with health. And so it is becoming that prayer should last long enough to arouse the fervour of the interior desire: and when it exceeds this measure, so that it cannot be continued any longer without causing weariness, it should be discontinued.

One may [therefore] pray continually, either through having a continual desire, as stated above; or through praying at certain fixed times, though interruptedly; or by reason of the effect, whether in the person who prays—because he remains more devout even after praying, or in some other person—as when by his kindness a man incites another to pray for him, even after he himself has ceased praying.

CHARTRES PILGRIMAGE AND RETREAT ANNOUNCEMENT: Fr. Ralph Oballo, FSSP will be preaching a retreat at Fontgombault Abbey this May 21-27, 2024 after the annual Chartres Pilgrimage in France. For more information on both events, please see here for details and the link for registration: www.chartres-pilgrimage.com.

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Today, **Sunday 18 February**, the KoC are having a pancake dinner in the Upper Hall this Sunday. Please join us!